

## PERSONAL PROFILE



1. **Name of the Teacher** : Dr. RAJKUMARSING BHAGWAN AHIRE

2. **Date of Birth** : 03/03/1988

3. **Temporary/ Permanent/ Guest Faculty/ Other:-** Temporary

4. **Name of the Department** : Psychology

5. **Faculty** : Social Science

6. **Courses taught** : U.G.

FYBA - Sem. I. - Foundations of Psychology.

Sem. II. - Introduction to Social Psychology.

SYBA - Sem. III. – Advanced Social Psychology-I

Sem. IV - Advanced Social Psychology –II

TYBA - Sem. V. - Applied Psychology-I

Sem. VI. - Applied Psychology II

7. **Address for Correspondence** : A.V.P.S. Late Annasaheb P S Wadile Arts College Thalner Tal Shirpur Dist. Dhule

8. **Phone No / Mobile No.** : 9146426756

9. **Email ID**

: rajkumarsingahire@gmail.com

10. **Your profile qualification, designation, area of specialization, experience and research under guidance (can attach separate sheet (s) in response of this ): NIL**

11. **Academic Qualifications :**

<b>Exam Passed</b>	<b>Board / University</b>	<b>Subjects</b>	<b>Year</b>	<b>Division / Grade</b>
Bachelor of Arts	North Maharashtra University, Jalgaon	Psychology	2008	I <sup>st</sup> Class
Master of Arts	Dr. B.A.M. University, Aurangabad	Psychology	2010	I <sup>st</sup> Class
Bachelor of Education	Savitribai Phule, Pune University	Marathi, Geography	2011	II <sup>nd</sup> Class
NET	University Grant Commission	Psychology	2014	Qualified
Ph. D	Dr. B.A.M. University, Aurangabad, Aurangabad	Psychology	2018	Awarded

12. **Research projects: - NIL.**

13. **Any other – institutional collaborative projects and associated grants received**

(a) **National Collaboration - NIL.**

(b) **International collaboration – NIL.**

(c) **Have you generated the revenue through the consultancy of these projects? Indicate it per year (Brief description of consultancy projects undertaken by you. Indicate revenue per year). – NIL**

14. **Details of patents (if any), area / of consultancy and income generated.- NIL**

15. **Publications :**

(a) **Research papers published in journals (national / international) with ISSN –**

<b>Sr. No.</b>	<b>Name of Journal</b>	<b>Title of Article / Paper</b>	<b>ISSN / ISBN No.</b>	<b>Public ation</b>
1.	Indian Stream Research Journal	A Comaparative Study of personality Characteristics of facebook user and non-user	ISSN: 223-7850	Jan. 2015
2	Indian Stream Research Journal	Spiritual Intelligence and youths	ISSN: 223-7850	March 2015
3	Shodhni	Emotional Maturity of Physical Disabled Youths	ISSN: 2278-0807	June 2015
4	Journal of Contemporary Psychological Research	Spiritual Health and Psychosocial Among Adolescent.	ISSN: 2349-5642	Dec. 2015
5	Journal of Contemporary Psychological Research	Emmotional Intelligence and Mental Health of Youths.	ISSN: 2349-5642	April 2016
6	Golden research Thoughts	Emotional Maturity and Self Colfidence Among Adolescent.	ISSN: 2231-5063	May 2016
7	Journal of Contemporary Psychological Research	Emotional Maturity of Aided and Unaided B.Ed College Teacher Trainnes with Reference to Gender.	ISSN: 2455-0981	Dec. 2016

(b) **Monographs** – NIL.

(c) **Chapters in Books** – NIL.

(d) **Edited Books** – NIL.

(e) **Books with ISBN/ ISSN Number with details of publishers** – NIL.

(f) **Number of Publications listed in International Database (e.g., Web of Science, Scopus, Humanities International Complete, Dare Database – International Sciences Directory, EBSCO Host, Cabell's,**

**Index Copernicus International, Gale, ISI, ERIC, DOAJ, JSTOR, Econlit, and Google Scholar etc.) – NIL.**

**(g) Citation Index – range / average – NIL.**

**(h) SNIP – NIL.**

**(i) SJR – NIL.**

**16.No. of papers with more than 10 citations. – NIL.**

**17.National/ international conferences / workshops attended. Please provide details about each one of them.**

<b>Sr. No.</b>	<b>Name of the Seminar / Conference/ Symposia / Workshop, etc.</b>	<b>Name of the Sponsoring Agency (if known)/ Tital</b>	<b>Place &amp; date</b>
1.	Contribution of Psychology to enhance the life style of rural and urban people	Shivaji Arts, Commerce and Science Cllege, Tal Kannad. Dist. Aurangabad.	21, 22 Aug. 2015
2	One Week National Level Workshop on “Research Methodology in Sociall Sciences”	Maulana Azad College of Arts, Science and Commere, Aurangabad.	8 <sup>th</sup> to 14 <sup>th</sup> Feb . 2016.
3	One Day Workshop on “Research Methodology Statistics and SPSS”	Dept. of Psychology Government college of Arts and Science, Kile-Ark, Auranagabad.	17 <sup>th</sup> Jan. 2017
4	One Day Workshop on “Behaviour Modification”	Dept. of Psychology Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.	14 <sup>th</sup> Dec.2017

5	One Day Workshop on “Cognitive Behaviour Therapy”	Dept. of Psychology Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.	15 <sup>th</sup> Dec.2017
6	National Conference on “Rational Emotive Behaviour Therapy”	Dept. of Psychology Dr. Babasaheb Ambedkar Marathwada University, Aurangabad	3 <sup>rd</sup> Feb 2018
7	One day Workshop on “first year Syllabus of CBCS Pattern”	Dept. of Psychology, R. C. Patel Arts, Commerce And Science College, Shirpur.Dist- Dhule	07 <sup>th</sup> Sep. 2018

18. **Awards/ recognitions received – NIL.**

19. **Seminars/Conferences/Workshops Organized and the source of funding (University/State/National/International ) with details of outstanding/ distinguished participants. – University Level : NIL.**

20. **Have you ever been invited or selected University/State / National / International to visit other laboratories/ institutions in India and abroad (Please give details). – NIL.**

21. **Have you availed / availing National or International fellowship for advance studies – NIL.**

22. **Are you working in –**

(a) **National committees – NIL.**

(b) **International committees - NIL.**

(c) **Editorial Boards – NIL.**

(d) **Any other (please specify) – NIL.**

**Briefly highlight your contributions in generating new knowledge, basic or applied. – NIL.**

**23. Innovative / Contributions in Teaching**

(a) **Design of Curriculum – NIL.**

(b) **Teaching Methods –**

- 1) The Teaching by I.C.T.
- 2) Lecture method.
- 3) Group Discussion.
- 4) Seminar Method

(c) **Laboratory Experiments - NIL.**

(d) **Evaluation Methods –**

- 1) Internal Exam, 2) Test & Group Discussion.

(e) **Preparation of resource material including books, reading materials, laboratory manuals, etc. –**

1) Books and Magazine provided by Central Library

2) Provide the Selected Reading books by Central Library (Reference Books & Magazine)

3) Preparation of reading materials for Students.

4) Use computer Lab for Guidance of Internet Surfing and Get more Information of Subject

(f) **Remedial teaching/ students counseling (academic) – NIL.**

(g) **Any other – NIL.**

**24. Recharging strategies (UGC – Academic Staff College, Refresher / orientation programs, workshops, training programs and similar programs ):**

- a) **As Participant** -NIL.
- b) **As Resource person-** NIL.

**25.Student projects –**

- a) Percentage of students who have done in – house projects including interdepartmental projects – NIL.
- b) Percentage of students doing projects in collaboration with other universities/ industry / institute –NIL.

**26.Name some students of your Department who have cleared International / National and state level competitive examinations such as Civil Services, Defense Services, JRF, NET, SET, GATE, IELTS, TOEFL. Etc. or something like this.-** NIL.

**27.ave you introduced any higher order skill development programmes in consonance with the national requirements as outlined by the National Skills Development Corporation and other agencies ? -** NIL.

**28.Participation in Corporate Life :**

**Please give a short account of your contribution to:**

**(a) College/ University / Institution**

Head Department of Psychology.

**(b)Co – curricular Activities**

Member of Anti Ranging Commitee, Gymkhana Commitee

**(c)Enrichment of Campus Life (Hostels, sports, games, cultural activities)**

Member of Anti Ranging Commitee 2017 -18

Member of Gymkhana Committee 2017 -18

**(d)Students Welfare and Discipline-** NIL.

**(e)Membership / Participation in Bodies / Committees on Education and National Development –** NIL.

(f) **Professional Organization of Teachers – NIL.**

29.(a) **Membership of Professional Bodies, Societies etc. Editor / Reviewer of Journals – NIL.**

30.**List teaching methods / pedagogy used for different programmes**

- 1) Lecture Method is supplemented by interactive method.
- 2) Group Discussion.
- 3) Debate Method.

31.**Extension Work / Community Services**

(a) **Please give a short account of your contribution to :**

- i. **Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, Manual for Self – study for Health Science Institutions scientific temper , flood or drought relief, small family norms etc.- NIL.**
- ii. **National Literacy Mission – NIL.**

(b) **Positions held / Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other Similar activity – NIL.**

32. **Name some distinguished alumni of your Department (minimum 10 ).**

- 1) Shinde Pravin Ashol. (Teacher)
- 2) Shinde Anil Shivdas. (JIO D.R.S)
- 3) Pathak amol Vasant. (computer operater)
- 4) Sirsath Amol Dilip. (computer operater)
- 5) Fulpagare Sachin Magan. (Field Manager)



**33. Do you provide “beyond syllabus scholarly” activities to the students ?**

- 1) Provide Guidance for career in related Sector.
- 2) Counseling for Healthy Environment in Campus.
- 3) Guidance for Competitive Examination.
- 4) Motivate to student for the Research Work In Psychology.

**34. Do you interact with industry, research bodies and the civil society in the curriculum revision process ? If so, how have the students benefitted through interactions with the stakeholders ? –NIL.**

**35. Does your Department obtain feedback from**

**(a) Faculty on curriculum as well as teaching – learning – evaluation ?**

**If yes how does the department utilize this feedback ?**

Yes, filling the feedback form by Alumni.

**(b) Students on staff, curriculum and teaching – learning – evaluation and how does the department utilize this feedback ? - NIL.**

**(c) Alumni and employers on the programmes offered and how does the department utilize this feedback ?**

- 1) By visit and counseling the present students.
- 2) By inquiry of present situation of Department.
- 3) Visit in department & express the past experience.

**36. Identify one major strength, weakness, opportunity and challenge of the department SWOC Analysis of the Department and Future Plans**

**Major Strength –**

- 1) Mostly Student Participate to personality Development.
- 2) Department helps to student awareness for competitive examination.
- 3) Department helps to understand their on Ability to Students.

**Weakness –**

- 1) Lack of facility for special course
- 2) Fear about English Language
- 3) Lack of advance study in rural region.

**Opportunities –**

- 1) Career in Teaching Field.
- 2) Career in Counseling.
- 3) Success in Competitive Examination.
- 4) Opportunity in Private sector specially in Marketing.

**Challenges –**

- 1) Understand Individual of Abilities of student Related to rural area
- 2) Developed Research Attitude in Students.

**37. Your future plans / initiatives for the Department :**

- 1) To start special in subject.
- 2) To start guidance and counseling centre .
- 3) To increase number of books/ journals in library.

**Place : Thalner**

**Date:    /    /2019.**

**Signature of the Teacher  
(Ahire R. B.)**